

**BASIC DETAILS**

14069--- Maharishi Vidya Mandir Khargone

Date --- 28-01-2017

<b>SCHOOL NAME</b>	Maharishi Vidya Mandir Khargone	<b>SCHOOL CODE</b>	14069
<b>ADDRESS</b>	Bistan Road Khargone	<b>AFFILIATION CODE</b>	1030219
<b>PRINCIPAL</b>	Mrs. Renu Rai	<b>PRINCIPAL'S CONTACT NUMBER</b>	07282-241141/241641
<b>PRINCIPAL'S EMAIL ID</b>	mvmtext@gmail.com	<b>PRINCIPAL'S RETIREMENT DATE</b>	28.06.2024
<b>SCHOOL'S CONTACT NUMBER</b>	07282-241141/241641	<b>SCHOOL'S EMAIL ID</b>	mvmkhargone@mahaemail.com
<b>SCHOOL'S WEBSITE</b>	www.khargone.maharishividyamandir.com	<b>SCHOOL'S FAX NUMBER</b>	232431
<b>LANDMARK NEAR SCHOOL</b>	Near Mahindra Showroom	<b>YEAR OF ESTABLISHMENT</b>	1999
<b>AFFILIATION VALIDITY</b>	Affiliation with the board since 01.07.2000 Extension of affiliation upto 01.07.2015	<b>AFFILIATION STATUS</b>	Provisional
<b>NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH</b>	Maharishi shiksha sansthan	<b>REGISTRATION DATE</b>	02/12/2091
<b>SOCIETY REGISTRATION NUMBER</b>	S-22644	<b>REGISTRATION VALIDITY</b>	Lifetime
<b>NOC ISSUING AUTHORITY</b>	MP Government School Education Dept. Bhopal	<b>NOC ISSUING DATE</b>	30-06-2003
<b>NO OBJECTION CERTIFICATE</b>	Uploaded	<b>NON PROPRIETY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT</b>	Uploaded

**FACULTY DETAILS****14069--- Maharishi Vidya Mandir Khargone****Date --- 28-01-2017**

<b>TOTAL NUMBER OF TEACHERS (ALL CLASSES)</b>	35	<b>NUMBER OF PGTs</b>	8
<b>NUMBER OF TGTs</b>	11	<b>NUMBER OF PRTs</b>	14
<b>NUMBER OF PETs</b>	2	<b>OTHER NON-TEACHING STAFF</b>	24
<b>NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS</b>	35	<b>NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR</b>	6

**STUDENT DETAILS****14069--- Maharishi Vidya Mandir Khargone****Date --- 28-01-2017**

CLASS	TOTAL NUMBER OF SECTIONS	TOTAL NUMBER OF INTAKE	TOTAL NUMBER OF STUDENTS
Nursery	1	20	20
LKG	1	34	34
UKG	1	41	41
I	2	46	46
II	1	41	41
III	2	63	63
IV	2	61	61
V	2	68	68
VI	2	57	57
VII	2	86	86
VIII	3	90	90
IX	2	80	80
X	3	96	96
XI	3	84	84
XII	3	79	79

**ACADEMIC DETAILS****14069--- Maharishi Vidya Mandir Khargone****Date --- 28-01-2017**

<b>SUBJECTS OFFERED FOR CLASS 10</b>	<b>SUBJECTS OFFERED FOR CLASS 12</b>
041 ---Mathematics 085 ---Hindi- CourseB 086 ---Science 08 7---Social Science 101 ---English Comm. 531--- Literary And Creative Skills 532--- Science Skills 541--- Sports/ Indigenous Sports 546--- Yoga	039---Economics 041 ---Mathematics 042 ---Physics 043 ---Chemistry 044 ---Biology 048--- Physical Education 054 ---Business Studies 055---Accountancy 301 ---English Core 500--- Work Experience 502--- Physical And Health Education 503--- General Studies

**INFRASTRUCTURE DETAILS**

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<b>TOTAL NUMBER OF SITES OF SCHOOL</b>	1	<b>TOTAL NUMBER OF BUILDING BLOCKS</b>	2
<b>TOTAL AREA OF SCHOOL IN SQUARE METRES</b>	16187.12	<b>TOTAL NUMBER OF PLAYGROUNDS</b>	3
<b>TOTAL AREA OF PLAYGROUND IN SQUARE METRES</b>	3010	<b>TOTAL NUMBER OF ROOMS</b>	42
<b>TOTAL NUMBER OF SMALL-SIZED ROOMS</b>	6	<b>TOTAL NUMBER OF MEDIUM-SIZED ROOMS</b>	34
<b>TOTAL NUMBER OF LARGE-SIZED ROOMS</b>	2	<b>TOTAL NUMBER OF MALE REST ROOM</b>	1
<b>TOTAL NUMBER OF FEMALE REST ROOM</b>	1	<b>NUMBER OF GIRLS' TOILET</b>	20
<b>NUMBER OF BOYS' TOILET</b>	19	<b>NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS</b>	1
<b>NUMBER OF WASHROOMS FOR FEMALE STAFF</b>	20	<b>NUMBER OF WASHROOMS FOR MALE STAFF</b>	19
<b>TOTAL NUMBER OF LIBRARIES</b>	1	<b>NUMBER OF LABORATORIES</b>	6

<b>TOTAL NUMBER OF STUDENT CANTEENS</b>	0	<b>TOTAL NUMBER OF STAFF CANTEENS</b>	0
<b>NUMBER OF WATER PURIFIERS/RO AVAILBLE IN SCHOOL</b>	6	<b>NUMBER OF AUDITORIUMS</b>	
<b>NUMBER OF LIFTS/ELEVATORS</b>	0	<b>NUMBER OF DIGITAL CLASSROOMS</b>	10
<b>DOES THE SCHOOL HAS HOSTEL FACILITY</b>	No	<b>DOES THE SCHOOL HAS GUARDS EMPLOYED FOR SAFETY</b>	Yes
<b>DOES THE SCHOOL HAS FIRE EXTINGUISHERS</b>	Yes	<b>DOES THE SCHOOL HAS SPRINKLERS</b>	Yes
<b>DOES THE SCHOOL HAS CCTV CAMERAS INSTALLED?</b>	Yes	<b>IS THE SCHOOL EXAMINATION CENTER OF CBSE?</b>	Yes
<b>TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB</b>	40	<b>DOES THE SCHOOL HAS WEB SERVERS</b>	Yes
<b>DOES THE SCHOOL HAS A BOUNDARY WALL?</b>	Yes	<b>IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS?</b>	Yes
<b>DOES THE SCHOOL HAS CLINIC FACILITY?</b>	Yes	<b>DOES THE SCHOOL HAS A STRONG ROOM?</b>	Yes
<b>DOES THE SCHOOL HAS A GYMNASIUM?</b>	Yes	<b>IS YOUR SCHOOL WI-FI ENABLED?</b>	Yes

<b>PROVISION OF WEB BASED LEARNING PROGRAMS?</b>	Yes	<b>DOES THE SCHOOL HAS FIRE ALARMS?</b>	Yes
<b>DOES THE SCHOOL HAS SPORTS FACILIDTY?</b>	Yes	<b>DOES THE SCHOOL HAS INDOOR GAMES FACILITY?</b>	Yes
<b>DOES THE SCHOOL HAS A SWIMMING POOL?</b>	No	<b>DOES THE SCHOOL HAS DANCE/MUSIC FACILITY?</b>	Yes
<b>TOTAL NUMBER OF BUSES OWNED</b>	8	<b>TOTAL NUMBER OF BUSES HIRED</b>	0
<b>TOTAL NUMBER OF VANS/MATADORS</b>	0	<b>TOTAL NUMBER OF DRIVERS</b>	8
<b>NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY</b>	3	<b>NUMBER OF ACTIVITY ROOMS</b>	
<b>NAME OF TRANSPORT COORDINATOR</b>	Arun Kumar Mishra	<b>TRANSPORT COORDINATOR CONTACT</b>	9753726721
<b>BUILDING SAFETY CERTIFICATE</b>	Yes	<b>TRANSPORT SAFETY CERTIFICATE</b>	Yes

**LOCATION DETAILS**

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Date --- 28-01-2017

<b>NEAREST NATIONALISED BANK</b>	Union Bank of India	<b>DISTANCE OF BANK FROM SCHOOL IN KM</b>	2
<b>NEAREST BUS STATION</b>	Khargone bus station	<b>DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM</b>	2
<b>NEAREST RAILWAY STATION</b>	Khandwa Junction	<b>DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM</b>	90
<b>NEAREST AIRPORT</b>	Indore	<b>DISTANCE OF AIRPORT FROM SCHOOL IN KM</b>	160
<b>NEAREST HOSPITAL</b>	Govt. Dist. Hospital Khargone	<b>DISTANCE OF HOSPITAL FROM SCHOOL IN KM</b>	2.5
<b>NEAREST POLICE STATION</b>	Khargone Police Station	<b>DISTANCE OF POLICE STATION FROM SCHOOL IN KM</b>	2
<b>NEAREST METRO STATION</b>	No	<b>DISTANCE OF METRO FROM SCHOOL IN KM</b>	0



**OTHER VITAL DETAILS**

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Date --- 28-01-2017

<b>10th BOARD PASS PERCENTAGE (2014/2015/2016)</b>	100 / 100/ 100	<b>12th BOARD PASS PERCENTAGE (2014/2015/2016)</b>	61.54 / 79 / 97
<b>AVAILABILITY OF WELLNESS / ACTIVITY TEACHER (YES / NO)</b>	Yes	<b>NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER</b>	Mrs. Deepali Jain
<b>CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER</b>	9165829401	<b>EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER</b>	Deepalijain231081@gmail.com
<b>NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>	Mrs. Anjali Parsai	<b>CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>	9926090335
<b>EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>	anjaliparsai07091971@gmail.com	<b>NAME OF CONTACT PERSON IN CASE OF EMERGENCY</b>	Mr. Arun Kumar Mishra
<b>CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY</b>	9753726721	<b>EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY</b>	Arunkm220@gmail.com
<b>TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC</b>	1	<b>TOTAL NUMBER OF NURSES IN SCHOOL CLINIC</b>	1
<b>TOTAL NUMBER OF BEDS IN SCHOOL CLINIC</b>	2	<b>LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES</b>	

<b>DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?</b>	Yes	<b>DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?</b>	Yes
<b>DOES THE SCHOOL HAS EPF FACILITY FOR STAFF</b>		<b>EPF REGISTRATION NUMBER</b>	UP/17243
<b>MODE OF SALARY PAYMENT</b>	Bank	<b>NAME OF BANK WITH SALARY ACCOUNT</b>	Union Bank of India
<b>ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?</b>		<b>PARENT TEACHERS ASSOCIATION AS PER NORMS</b>	Yes
<b>ACADEMIC SESSION</b>	April To March	<b>VACATION PERIOD</b>	May to June
<b>AUDITED BALANCE SHEET OF SCHOOL</b>	Uploaded	<b>STAFF STATEMENT OF SCHOOL</b>	
<b>BEST PRACTICES OF SCHOOL</b>			
<b>Regular practice of Yoga &amp; Transcendental Meditation by trained staff. Following CCE method of teaching with E-Learning facilities in Digital Classes,Close watch on students activities by CCTV Cameras &amp; fully WI-FI Campus.</b>			

**FEE STRUCTURE OF SCHOOL**

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<b>CLASS</b>	<b>ADMISSION FEE (in Rupees)</b>	<b>TUITION FEE (in Rupees)</b>	<b>YEARLY DEVELOPMENT CHARGES (in Rupees)</b>	<b>ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)</b>
<b>NURSERY</b>	3000	7200	4000	
<b>UKG</b>	3000	7200	4000	
<b>Class I To Class II</b>	3000	9600	5500	1200
<b>Class III To Class V</b>	3000	9600	5500	1800
<b>MIDDLE</b>	3000	10800	5500	1800
<b>SECONDARY</b>	3000	13200	5500	3600
<b>SENIOR SECONDARY</b>	3000	15600	5500	15600